

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA

ਅਖਿਲ ਭਾਰਤੀ ਆਯੁਰ ਵਿਗਿਆਨ ਸੰਸਥਾਨ, ਬਠਿੰਡਾ। अखिल भारतीय आयुर्विज्ञान संस्थान, बठिडा (A Central Autonomous Body under the Ministry of Health and Family Welfare, New Delhi)



## **DEPARTMENT OF ENGINEERING & ESTATE OFFICE**

## CALL FOR QUOTATIONS FROM PROSPECTIVE FIRMS FOR PURCHASE OF 12 V 200 AH BATTERIES

- 1. In compliance of the Office Order No. AIIMS/BTI/Engg. & Estate/OO/1374 dated 27 Dec 2023, there is a need to publish the quotation document for procurement of 2 Nos. 12 V 200 AH Batteries on the Institute Website. The last date of submission of quotation shall be **15**<sup>th</sup> **Jan 2024 (Monday), 17:00 hrs.** at Department of Engineering & Estate, C Block, 2<sup>nd</sup> Floor, Medical College, AIIMS Bathinda-151001.
- 2. The specifications of the batteries required to be purchased are attached along with. Price of buyback for old/discarded batteries as per specifications (Annexure A) of new batteries should also need to be mentioned in the quotation document.
- 3. The quotation shall be submitted in a sealed envelope duly stamped & signed and "Quotation document for 12V 200 AH Batteries Dept. of Engineering & Estate" should be superscribed on the envelope in capital letters.

-Sd-Members of the Committee

## Minimum Required Specifications of Battery 12V-200AH for SMF VRLA BATTERIES for UPS System, IPD Building, AIIMS, BATHINDA (for procurement) (Annexure 'A')

| SR No. | Specifications   |                                     | Remarks |
|--------|--|-------------------------------------|---------|
| 1      | Type of Battery  | SMF (Sealed Maintenance Free), VRLA |         |
| 2      | Battery Voltage  | 12 Volt                             |         |
| 3      | Battery Capacity (in Ah) at 10 H<br>Rate                           | 200 Ah                              |         |
| 4      | Material of Container  | PPCP                                |         |
| 5      | Number of cells per battery  | 6 Cells for 12 Volt Battery         |         |
| 6      | Method of connections between cells                                | Bolted                              |         |
| 7      | Warranty (in Years)  | 3 Years                             |         |
| 8      | Over all dimension of each battery (Length x Width x Height) in mm | 541*232*238                         |         |
| 9      | ETDC test Reports  | Yes                                 |         |