

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA JODHPUR ROMANA, MANDI DABWALI ROAD, BATHINDA, PUNJAB- 151001



RECRUITMENT CELL

| 41-1-4 -1-64 | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|-----|-----------|------|------|------|------|---|----|-----|-------------------|-------|-------|-------|----------|-------|-------|-----|-----|--|--------------------|--|
| Advertisement No. | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Department ap | plied f | or | | | | | | | | | | | | | | | | Rec | ent | | ach sspo oto | |
| Name of the Post | | | Sen | ior | Res | iden | ıt | | | | | | | | | | | | | | | |
| Transaction reference receipt | no. of | Fee | ee Date A | | | | | | | | | Α | mount | | | | | | | | | |
| Personal Details (IN CAPITAL | LETTE | RS) | | | | | | | | | | | | | | | | | | | | |
| 1. Full Name | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father's Name | | | | | | | | | | | | | | | | | | | | | | |
| 3. Address for correspondence with PIN code number | | | | | | | | | | | | | | | | | | | | | | |
| 4. Permanent Address with PIN code number | | | | | | | | | | | | | | | | | | | | | | |
| 5. E-Mail Id (In Block Letter C | nly) | | | | | | | | | | | | | | T | | | | | | | |
| 6. Phone / Cell No. | | | + | 9 | 1 | | | | | | | | | | | | | | | | | |
| 7. Alternate Number | | | + | 9 | 1 | | | | | | | | | | | | | | | | | |
| 8. Marital Status | | | Ma | arri | ed | | | | Uı | ıma | rrie | d | | | | 01 | Other | | | | | |
| 9. Date of Birth (Please Attach Document for Evidence) | | | D | М | M | Y | Y | Y | Y | 11 | Nat Sta ong | te to | | | you | l | | | | | | |
| 12. If Physically Challenged Candidate | | | | Тур | e of | Han | dica | р | | | Pe | rcei | ntag | ge Di | sab | ility | : | | | | | |

| 12 Catagory (Blassa tide only) | UR | EWS | OBC (NC) | SC | ST |
|--|----|-----|----------|----|----|
| 13. Category (Please tick only) Attach certificate in case of applying in reserved category. | | | | | |

| 14. Details of Educational Qualifications | | | | | | | |
|---|---|---------------------------------|-----------------------------|--|--|--|--|
| Examination Passed | University/Board/Institution/Council of Examination | Month and Year of Passing | No. of Extra Attempts | | | | |
| Secondary (10 th) | | | | | | | |
| Senior Secondary (12th) | | | | | | | |
| MBBS/M.Sc. | | | | | | | |
| MD/MS/Ph.D. | | | | | | | |
| DM/DNB/M.Ch | | | | | | | |
| Any Other | | | | | | | |
| | | | | | | | |

15. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL ORDER STARTING WITH THE LATEST (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)

| Sl. | | Name of the | *Pay and | Nature of Employment | Period | | | |
|------|--|----------------------------|------------------------------|---------------------------------|------------|------------|--|--|
| No | Organization/Institution | Post held on regular basis | Level of the post held | Adhoc/Temporary / Permanent/ | From | To | | |
| i. | | | | Deputation | (DD/MM/YY) | (DD/MM/YY) | | |
| | | | | | | | | |
| Natı | ure of duties performed durin | g the above period | | | | | | |
| | | | | | | | | |
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| ii. | | | | | | | | |
| | | | | | | | | |
| Natı | Nature of duties performed during the above period | | | | | | | |
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| iii. | | | | | | | | | | |
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| Natı | Nature of duties performed during the above period | | | | | | | | | |
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| 11466 | are or duties periorined durin | g the above | perioa | | | | | | | |
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| nati | are of duties performed durin | g the above | perioa | | | | | | | |
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| Natı | are of duties performed durin | g the above | period | | | | | | | |
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| 7r - 1 | al Europulau | Vac- | | / a + la - | Darra | | | | | |
| 1 O t | al Experience | Years | N | lonths | Days | | | | | |
| 16 D | ublication | | | Index Nation | al Iournal | | Index Internation | nal lournal | | |
| 10.1 | | | | Inuca Nation | ai joui nai | | muca miernaui | mai joui nai | | |
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| 17. If selected, what notice period would you require before joining | : |
|--|---|
| 18. Self-evaluation of your work, particularly its strengths in different and administrative, related to the job, which, in your view, ent | ferent fields of activity including patient care, teaching, research itles you to the post applied for may be given in Annexure- I. |
| I attach attested copies of certificates/ degrees in suppor enclosed Annexure-II. | t of age, category, qualification and experience etc. as per list |
| Date: | |
| Place: | Signature of the candidate |
| DECLARATION | BY THE CANDIDATE |
| Post applied forat AIIMS, Bathinda. | in the Deptt. of |
| I hereby declare that the above information is true and belief. I have not suppressed any material, candidature is liable to be rejected in the event of any detected and after my appointment in such an event, notice to me or reasons thereof. I am not aware of a employment under the Government. | mis- statement/discrepancy in the particulars being my services are liable to be terminated without any |
| I am not employed in any other Government Institution | · |
| l am amplayed with | OR Government/Private Institution and if selected, I shall join |
| duty only after acceptance of my resignation from my | • |
| Date: | |
| Place: | Signature of the candidate |

ANNEXURE-I

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BATHINDA, PUNJAB

| | SELF EVALUATION (Require under Column 18 of the ap | plication) |
|-------|--|------------------------|
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| | | |
| Date: | | Signature of candidate |

ANNEXURE-II

LIST OF ENCLOSURES: (Required under column 19 of the application)

Post applied for _____

| S.No | Particulars of enclosures | Attached (Yes/No) |
|------|---|-------------------|
| 1. | Birth Certificate | |
| 2. | Matriculation Certificate | |
| 3. | Marksheets of MBBS for all years | |
| 4. | MBBS Degree Certificate | |
| 5. | M.D/M.S./DNB/M.Sc Degree Certificate | |
| 6. | D.M./M Ch. Degree Certificate | |
| 7. | Experience Certificate(s) | |
| 8. | Community Certificate (SC,ST / OBC (Non-Creamy Layer) | |
| 9 | Income and Asset certificate in case of EWS candidates | |
| 10 | Registration & Additional Registration with Medical Council Certificate | |
| 11. | Disability Certificate | |
| 12. | Any other relevant certificate(s) | |
| 13. | Copy of Application Fees Paid | |